

# The Safety of The Godly!

*KJV 2 Timothy 3:1 This know also, that in the last days perilous times shall come.*

Again, **perilous** means hard to take, hard to approach and hard to do!

The Bible tells us plagues will be a major part of The Last Days, so how do the saints, the Godly handle these days?

*KJV Psalm 91:1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.*

*2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.*

*3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.*

Over the years many have called this the **Greatest of all Psalms!**

No one knows who wrote it or what the occasion was for its writing.

What makes this song so powerful is how quickly it changes **personal pronouns**, which reveals who's doing the talking and who's receiving.

First person pronouns begin their stories with **I or we!**

Second person pronouns begin with **you** and third person pronouns begin with **he, she, and they!**

**First person** is the one who has the information and telling the story from personal experience!

**Second persons** are the people being addressed, those who need the information.

**Third person** addresses a group of people related to the information.

The song writer starts out in **third person**, declaring (anybody, any group of people) *that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty!*

The other important things to notice about this Psalm is the **many different** references and Names used for God.

This also indicates whose doing the talking during this song!

Then writer moves from **Most High** to **Almighty** to **LORD**, to **God**, to **He** my **Refuge** to **Me** and **I**.

I call this song a wonderful collaboration with The Most High God!

Right away the writer moves from **third person** in the first verse to **first person** in the second verse.

***I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.***

Even though anybody can dwell in the secret place, verse 2 let's us know the writer had done it!

He said God is my refuge and my fortress, my God in whom I trust.

Then in verses **3 -13** he moves to **second person** and makes these **delcarations** to those who **dwell** (the godly) with God.

It's like he's saying if you know God like I know God, you already know...

*3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence (plagues, outbreaks, epidemics & pandemics)*

*4 He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.*

Just like God protected Israel from the death angel in Egypt, He will protect us!

*5 You will not fear the terror of the night, nor the arrow that flies by day,  
6 nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.*

*7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.*

*8 You only have to look with your eyes to see the punishment of wicked people.*

*9 Because you have made the LORD your dwelling place-- the Most High, who is my refuge.*

*10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.*

*11 For he will command his angels concerning you to guard you in all your ways.*

*12 They will carry you in their hands so that you never hit your foot against a rock.*

*13 You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.*

*14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.*

*15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.*

*16 With long life will I satisfy him, and shew him my salvation.*

Amazingly in the last **3 verses** the song writer goes from personal pronouns to **prophecy**, speaking for God Himself.

God says the **godly, the saints** can call upon Him and He will **personally** answer.

We won't hear from a **pastor, prophet or teacher**, we'll hear directly from Him and He will get us out of trouble.

And instead of an **early death**, God will give the godly **length of days!**

And God will show us **His salvation**, meaning the godly will experience safety, protection, honor and glory **when we dwell** (**sit down, remain and be still in God**).

**Our safety depends on us BEING STILL in The LORD!**

**Stop moving in and out of faith, service and commitment to God!**

*ESV Psalm 46:10 "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"*